	RESOLUTION NO	
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3 <b>A</b>	RESOLUTION TO EXPRESS THE WILLINGNESS OF THE CITY OF	
4 <b>LI</b>	TTLE ROCK, ARKANSAS, TO UTILIZE FEDERAL-AID SURFACE	
5 <b>TI</b>	RANSPORTATION PROGRAM FUNDS FROM METROPLAN AND	
6 <b>TI</b>	IE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE	
7 <b>Al</b>	RKANSAS RIVER TRAIL AT CANTRELL ROAD IMPROVEMENTS;	
	ND FOR OTHER PURPOSES.	
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	<b>REAS</b> , Metroplan has issued a call for transportation projects from member jurisdictions for	
11 Federal Fis	cal Year 2023 and the City of Little Rock, Arkansas, will submit the Arkansas River Trail at	
12 Cantrell Ro	Cantrell Road improvements, from east of Gill Street to the Union Pacific Railroad Pedestrian Bridge for	
13 considerati	on of grant funding; and	
14 <b>WHE</b> I	REAS, the Board of Directors understands that if selected, Federal-Aid Surface Transportation	
15 Program F	ands are available at 80% Federal participation and 20% local match for the project; and,	
16 <b>WHE</b> I	REAS, the Board of Directors understands that Federal-Aid Funds are available for this project	
on a reimb	ursable basis, requiring work to be accomplished and proof of payment provided prior to actual	
18 monetary r	eimbursement; and.	
19 <b>WHEI</b>	REAS, the Board of Directors has vetted the project and supports its submittal to Metroplan; and,	
20 <b>WHE</b> I	REAS, this project, using Federal Funding, will be open and available for use by the general	
21 public and	maintained by the applicant for the life of the project.	
22 <b>NOW</b> ,	THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
	E ROCK, ARKANSAS:	
	1. The Board of Directors hereby agrees to include the local match requirements within its	
	drainage capital improvement budget for Federal Fiscal Year 2023 and subsequent years as	
26 necessary.		
	2. The Board of Directors will participate in accordance with its designated responsibility,	
•	naintenance of this project.	
	<b>3.</b> The City Manager is hereby authorized and directed to execute all appropriate agreements	
	ts necessary to expedite the construction of the above stated project.	
	4. The Board of Directors pledges its full support and hereby authorizes the Arkansas	
•	t of Transportation and Metroplan to initiate action to implement this project.	
	<b>5.</b> Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or is resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	

word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

1	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.  Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
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6	ADOPTED: November 15, 2022		
7	ATTEST:	APPROVED:	
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10	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
11	APPROVED AS TO LEGAL FORM:		
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13 14	Thomas M. Carpenter, City Attorney		
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